

# Project Brief

## *Point of the Mountain Trail-Draper City*

**2007 Legislative  
Update**

**Provided By:**



### **Project Description: CONSTRUCTION, Bike Pedestrian Trail, Local Government**

This project is a partnership between UDOT and Draper City. Plans call for a 15-foot wide asphalt path approximately 2.3 miles in length, from 14600 South in Draper to the Salt Lake/Utah County line. The project is located within the existing U.T.A. railroad right-of-way.

**Commission  
Approved  
Project Budget:  
\$2 million**

**Anticipated  
Schedule:  
Construction –  
April 2007**

#### **Project Contacts:**

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**Affected  
Legislative Districts:  
Senate: 11  
House: 41, 48, 51**

**Affected  
Municipalities:  
Draper,  
Salt Lake County**

NOTE: Schedule information listed above is estimated and could change without notice based on funding, scheduling constraints, stakeholder issues, and other unanticipated project elements.